

# Northern Area Planning Committee

**Date:** Tuesday, 1 October 2024  
**Time:** 10.00 am  
**Venue:** Stour Hall - The Exchange, Old Market Hill, Sturminster Newton, DT10 1FH

**Members (Quorum: 6)**

Richard Crabb (Chair), David Taylor (Vice-Chair), Barrie Cooper, Les Fry, Jack Jeanes, Sherry Jespersen, Carole Jones, Rory Major, Val Potheary, Belinda Ridout, James Vitali and Carl Woode

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact 01305 224709 - [megan.r.rochester@dorsetcouncil.gov.uk](mailto:megan.r.rochester@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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## Agenda

Item	Pages
<b>1. APOLOGIES</b>	
To receive any apologies for absence.	
<b>2. DECLARATIONS OF INTEREST</b>	
To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

3. **MINUTES** 5 - 14
- To confirm the minutes of the meeting held on Tuesday 3<sup>rd</sup> September 2024.
4. **REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS**
- Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)
- The deadline for notifying a request to speak is 8.30am on Friday 27<sup>th</sup> September 2024.
5. **PLANNING APPLICATIONS**
- To consider the applications listed below for planning permission.
6. **P/FUL/2024/01856 - LAND AT MAMPITTS LANE, MAMPITTS LANE, SHAFTESBURY, SP7 8GL** 15 - 36
- Erection of community hub/cafe building with offices over, associated car parking & associated public amenity park.
7. **P/OUT/2023/05838 - KENTOM HOUSE, BAY LANE, GILLINGHAM, DORSET, SP8 4ER** 37 - 56
- Erection of 3 dwellings with off street parking, garaging and private outdoor amenity space (Outline application to determine access only).
8. **P/FUL/2024/01781 - SITE ADJACENT PLANT WORLD NURSERIES, KENDALL LANE, MILTON ON STOUR, GILLINGHAM, SP8 5QA** 57 - 78
- Erect 4 No. open market dwellings and 3 No. affordable dwellings with associated parking and amenity areas, and the construction of a new vehicular access and road to replace the existing vehicular access.
9. **P/FUL/2024/01782 - PLANT WORLD NURSERIES, KENDALL LANE, MILTON ON STOUR, GILLINGHAM, SP8 5QA** 79 - 98
- Development of a cafe, workshop and a new vehicular access and road (to replace the existing vehicular access).
10. **P/HOU/2024/03857 - WHITE GATES, 9 CHURCH HILL, SHAFTESBURY, SP7 8QR** 99 - 110
- Remove existing roof and erect first floor extension.
11. **P/FUL/2024/03916 - COUNTY HALL, COLLITON PARK,** 111 -

**DORCHESTER, DT1 1XJ**

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Demolish and rebuild sections of the boundary walls.

**12. P/LBC/2024/03235 - COUNTY HALL, COLLITON PARK,  
DORCHESTER, DT1 1XJ**

125 -  
134

Demolish and rebuild sections of the boundary walls.

**13. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972.

The reason for the urgency shall be recorded in the minutes.

**14. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

**There are no exempt items scheduled for this meeting.**